





## FOOD VENDOR REGISTRATION FORM Registration Fees: \$85 by May 31 REGISTRATION FEES ARE NON-REFUNDABLE

Full Name (company and individual):				
Street Address:				
Mailing Address (if different):				
City:	State:		Zip Code:	
Work Phone:	Home Phon	Home Phone:		
Cell:	Other:			
Email Address:				
Website:				
I, or my company, would like to provide t	he following it	ems for sa	le (please list)	):
Food Prices will range from: \$ Do you need electricity? ( <i>please circle one</i> ):	to \$ YES	NO	 110V □	220V 🗆
<ul> <li>PLEASE NOTE:</li> <li>All food vendor spaces are 12' x 18'.</li> <li>You are responsible for providing all tabl</li> <li>Tent stakes are not permitted; please brin</li> <li>All food vendors must arrive by 9:00 am a 13, 2020; and they must agree to remain i close down at either 4:30 or 5:00 pm.</li> <li>All food vendors must have the required 1</li> <li>Info received after May 10 will not be inc</li> <li>In case of severe weather, call the CCAA postponement will be determined by 6:00</li> </ul>	ng sandbags or of and be completel n their space unt licenses and food <u>luded</u> in promoti office at 301-392	ther weights y set up no il they are of permits to ons. -5900 for a	s. later than 10:00 lirected by a CC operate in Char	am on Saturday, June CAA representative to les County.
TOTAL FOOD VENDOR BOOTH SPACE NE	EEDED:			
• I require on area that management of fall				

• I require an area that measures as follows: \_\_\_\_\_

Please take into consideration such things as trailer size (including additional tongue length and door or ramp needs), tent size, etc. so that you tell us your TOTAL space needs.

## By signing this form, you agree to all the terms. Please mail this completed form and your check to: Charles County Arts Alliance, PO Box 697, White Plains, MD 20695.

Signature

Date

ArtsFest is sponsored in partnership with the Town of La Plata. Funding for this project was provided (in part) by the County Commissioners of Charles County, Maryland.