

July 21, 2016

## Arts Alliance "Call for Artists" for the Fall Art Show at Waldorf West Library



### Deadline to Submit is July 29, 2016 Theme is "Artists Choice"

The Charles County Arts Alliance is now accepting submissions for the Fall Art Show, a multi-media public exhibit, to be held at the Waldorf West Library, 10405 O'Donnell Place, Waldorf, MD, from **September 26, 2016, to January 7, 2017**. The Library consists of four separate gallery spaces on two floors.

Local artists are invited to submit a maximum of two works of art on any subject, to the Charles County Arts Alliance for consideration (there is no submission fee). Artwork entries must be submitted electronically as digital images (jpegs) attached to an email sent to [waldorfwestgallery@gmail.com](mailto:waldorfwestgallery@gmail.com). Please reference "Waldorf West Fall Show" in the subject line.

The email must include:

- Artist's name
- Artist's mailing address
- Artist's email address
- Artist's phone number
- Artist's biography (half-page max, in MS-Word)
- Artist's headshot (jpeg)
- Title of artwork
- Medium/materials used
- Size/dimensions
- Year created

### In This Flash

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## July 2016 Arts Insider

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### Thanks to Our Sponsors

- Price, if applicable



Artists who have previously shown in the gallery are invited to submit new work for consideration. Selections will be made by the Gallery Committee and the artists will be notified in August. All artwork must be wired and ready to hang at time of delivery.

On **Saturday, October 1, 2016**, a "Meet the Artists" Public Reception will be held from 2:00 to 4:00 pm, at the Waldorf West Library's Main Gallery, to honor all the artists participating in the fall show.

**YOU ARE INVITED!**  
**"Meet the Artists" Public Reception**  
**July 23, 2016, 2:00 - 4:00 pm**

On Saturday, July 23, 2016, the Arts Alliance will host a "Meet the Artists" Public Reception in the Main Gallery at the Waldorf West Library, from 2:00 to 4:00 pm, to honor all the artists participating in the current summer show. The public is invited to this event, and will have a chance to meet the artists while viewing their works on display throughout the Library. Guests will be entertained by the music of Joseph Norris with songs about the region, watermen, love and lost love. Light refreshments will be served.

For more information about the Gallery, contact the CCAA Office at 301-392-5900, or [info@charlescountyarts.org](mailto:info@charlescountyarts.org).



**Community Bank of the Chesapeake, Waldorf Branch**

**"Call for Artists"**



**Theme is "Artists Choice"**  
**Deadline to Submit is July 29**

Community Bank of the Chesapeake, in partnership with the Charles County Art Alliance, is now accepting submissions for their fourth art show, a multi-media exhibit, to be held at the Main Waldorf Branch, 3035 Leonardtown Road, Waldorf, MD, from August 19 to November 18, 2016.

Local artists are invited to submit a maximum of two works of art for consideration (there is no submission fee). Artwork entries must be submitted electronically as digital images (jpegs) attached to an email sent to [waldorfwestgallery@gmail.com](mailto:waldorfwestgallery@gmail.com). Please reference "Community Bank Gallery" in the subject line.

The email must include:

- Artist's name
- Artist's mailing address
- Artist's email address
- Artist's phone number
- Artist's biography (half-page max, in MS-Word)
- Artist's headshot (jpeg)
- Title of artwork
- Medium/materials used
- Size/dimensions
- Year created
- Price, if applicable



The artists will be notified later in August as the Gallery Committee meets and makes their selections. All artwork must be wired and ready to hang when delivered to the Bank.

For more information on the gallery, please contact Gale Kladitis at [gkladitis@comcast.net](mailto:gkladitis@comcast.net).

**Request from the CCAA President**  
*Call for Volunteers*



Come and help us pack 500 Art Boxes! These art supplies will be donated to the Children's Aid Society for students in K through 3rd grade. Please give us a hand on **Wednesday, August 3**, beginning at 10:00 am, at the United Way House, 10250 La Plata Road (Rt. 488), La Plata, MD. Contact our Office Manager, Judy Crawford, at 301-392-5900, to let us know you're coming.

Thank you!

Robert K. Rausch  
President, Charles County Arts Alliance



**PERFORMING ARTS** {top}

**FREE EVENING CONCERTS**  
**TWO LOCATIONS!**

**BRING LAWN CHAIRS OR BLANKETS FOR SITTING**



**Thursdays, 7:00 pm**  
**O'Donnell Lake**  
**10400 O'Donnell Place**  
**Waldorf**



**Fridays, 7:00 pm**  
**La Plata Town Hall**  
**305 Queen Anne Street**  
**La Plata**



**ROTARY**  
**La Plata, MD**

Bands perform on the boardwalk, which is in the center of the community. Plenty of free parking is available. Coolers are permitted, but alcohol and glass containers are prohibited. Concerts will end at dusk.

Coolers are allowed, but no alcohol. Concessions are available from the Town's food trailer located near the back of the parking lot, an ice cream truck is also stationed there for your enjoyment. A play area for children, the Kids' Zone, allows parents to enjoy the concert while keeping an eye on the little ones.

- July 21** - Franklin Square Acoustic
- July 28** - Earl Carter
- August 4** - Peterson Brothers
- August 11** - GrooveSpan
- August 18** - Sin Miedo

- July 22** - US Navy Band The Sea Chanters
- July 29** - Dr. Robert Band
- August 5** - 257th Army Band

**Travel Ticker**

**CCAA Member Organizations & Businesses**

- [Archbishop Neale School](#)
- [Boston's Restaurant & Sports Bar](#)



**August 25** - US Navy Band, Sea Chanters

**September 1** - Tomorrow's Time

For more information, go to [St. Charles Sunset Concert Festival](#).

**August 12** - Eric Scott Band

**August 19** - The Muddy Crows

**August 26** - Southern Maryland Concert Band

**September 2** - John Luskey Band

**September 9** - Paul Thomas and The M W B Band

**September 16** - BackFin

**September 23** - Port Tobacco Pickers

**September 30** - Robbie Boothe

For more information, go to [La Plata Summer Concert Series](#).

[Bullock's Piano Salon](#)

[Century 21 New Millennium Realtors](#)

[ChameleonJohn](#)

[Charles County Fair, Inc.](#)

[Charles County Government Office of Tourism](#)

[Charles County Public Library](#)

[Chesapeake Choral Arts Society](#)

[College of Southern Maryland](#)

[Community Bank of the Chesapeake](#)

[Corner Studio ArtWorks](#)

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[Edward L. Sanders Insurance Agency, Inc.](#)

[Exquisite Catering Services](#)

[Flooring Max Design Center](#)

[Friends of Old Waldorf School Foundation, Inc.](#)

[Golden Renaissance Jewellers](#)

[Indian Head Center for the Arts](#)

[Joson Fine Jewelry and Home Boutique](#)

[La Plata Lions Club](#)

[Life Journeys Writers Guild](#)

[Mattawoman Creek Art Center](#)

[Moore Admin Help](#)

[Music Teachers Association of Charles Co., Inc.](#)

[Nanjemoy Community Center, DCS](#)

[Port Tobacco Players](#)

[Rotary, La Plata, MD](#)

[Sagepoint Senior Living Services](#)

## Maryland State Arts Council

### *Individual Artist Awards*

Deadline to Apply: Friday, July 22, 2016, 4:30 pm



The Individual Artist Awards are grants awarded to practicing Maryland artists through an anonymous, competitive application process to encourage and sustain their pursuit of artistic excellence.

Categories offered for the 2017 Awards are:

- Classical Music: Composition
- Classical Music: Solo Performance
- Dance: Choreography
- Dance: Solo Performance
- Poetry
- Visual Arts: Sculpture
- World Music: Composition
- World Music: Solo Performance

All applications must be submitted online. Applicants can access the guidelines, application and other application assistance resources by clicking the "Maryland" tab [HERE](#) on the Mid Atlantic Arts Foundation's website. Please review the program guidelines and contact Kimberly Steinle-Super at [kimberly@midatlanticarts.org](mailto:kimberly@midatlanticarts.org), if you have any questions.

## Indian Head Center for the Arts Black Box Theatre

### *All in the Timing*

Friday, Saturday, July 22 - 23, 7:00 pm

4185 Indian Head Highway, Indian Head

Tickets: \$15

[Buy Tickets Now!](#)

All in the *Timing* is a collection of short plays written by master wordsmith David Ives. *Sure Thing* stars a couple on a hilarious date, struggling to find common ground in their conversation. If they say the wrong thing, the date resets with the "ding of a bell" and the conversation takes a new direction. In *Words, Words, Words*, three chimpanzees, Milton, Kafka and Swiftly, have been put into a cage with three typewriters. The experiment explores the theory that eventually, they will write *Hamlet*. In *The*



*Universal Language*, a man uses language that is less than universal to teach a woman with a speech impediment, and gets outrageous results. At a restaurant in *The Philadelphia*, a man is informed by a friend that his frustratingly unlucky day is the result of his ensnarement in an anomalous pocket of reality, called a "Philadelphia," in which he will only be fulfilled by asking for the opposites of what he wants. The evening concludes with *Variations on the Death of Trotsky*. In comic fashion, revolutionary Leon Trotsky dies over and over again from a mountain-climber's axe-wound received many hours prior. With these entertaining David Ives plays, this will be an evening of laughs you'll not soon forget! For more information, go to <http://www.indianheadblackbox.org>.

- Southern Maryland Carousal Group
- Southern Maryland Decorative Painters
- Southern Maryland Jazz Orchestra
- Technical Solutions Sr, LLC
- Town of Indian Head
- Town of La Plata
- Travel Ticker

**CCAA Board of Directors**

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**Haven't Joined Us?**

**Why Not Join Us Now?**

Click [here](#) to join or renew and pay with PayPal.

Click [here](#) for the downloadable form to join or renew by mail.

Thank you for supporting the Charles County Arts Alliance! Your donation is 100 percent tax deductible.

The *Newsflash* is published every Thursday. If you would like your event included, contact the CCAA office by email at [info@charlescountyarts.org](mailto:info@charlescountyarts.org) or phone 301-392-5900, no later than the Monday before your event.

The CCAA is an IRS 501(c)(3) nonprofit charitable organization. All membership dues and donations are 100 percent tax deductible.

**Alice Ferguson Foundation  
Concert in the Woods**  
*Mark Wenner's Blues Warriors*  
Saturday, July 23, 8:00 pm  
Hard Bargain Amphitheater  
2001 Bryan Point Road, Accokeek  
Admission: \$15, \$12 for Members of the Alice Ferguson Foundation and Students  
Refreshments available



Digging in to his renowned collection of '50s blues records from labels like Chess, Vee Jay and Excello, Mark Wenner brings together some shining traditional blues from the Chicago and Louisiana schools. He shows off this classic repertoire with a band of the region's finest blues men. Performances are held outdoors (comfortable clothing and bug spray are recommended) and moved indoors during inclement weather. For more information, contact Doris Sharp at 301-292-5665, or email at [dsharp@fergusonfoundation.org](mailto:dsharp@fergusonfoundation.org).

**La Plata Town Hall Kids' Summer Shows**  
West Lawn, 305 Queen Anne Street, La Plata  
Free and Open to the Public  
Attendees are encouraged to bring blankets and lawn chairs for sitting. No concessions will be available, but you are welcome to bring drinks and snacks along. For more information, visit <http://www.townofaplata.org>.

**[Nanjemoy Creek Environmental Center Raptors Show](#)**  
*Raptors Rule*  
Tuesday, July 26, 10:00 am



*Raptors Rule* is a live interactive bird of prey show. Mike Callahan of CCPS's Nanjemoy Creek Environmental Education Center (NCEEC) will introduce you to the Center's live raptors. Meet the Red-tailed Hawk, American Kestrel, Barred Owl, Eastern Screech Owl and Bald Eagle. Learn the story of each bird of prey who came to NCEEC and their natural history too. Photographs are encouraged and a few lucky participants will get the opportunity to take a selfie with one of the live raptors after the show.

**[Rainbow Rock Band](#)**

***Meet the Rainbow***

**For Infants to 7 Years**

**Tuesday, August 2, 10:00 am**



Join the Rainbow Rock Band as they entertain with tunes, laughs and more! Winners of a Parents' Choice Fun Stuff Award for their debut CD, "Meet the Rainbow," is a mix of musical genres from folk to rock to rockabilly, all the while being EDUCATIONAL and FUN!! Your child will learn about shapes, colors, movement, and more! The Rainbow Rock Band encourages all the rainbow rockers to participate in the

show either on the microphone or at their seat, but either way your little one is sure to have fun!

**Newtowne Players**

***Bye Bye Birdie***

**Buy Tickets Now!**

**Now through July 31**

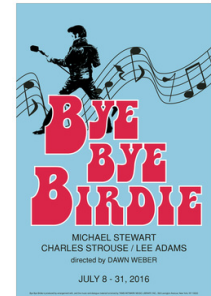
**Thursday, Friday, Saturday, 8:00 pm**

**Sunday, 3:30 pm**

**Three Notch Theatre**

**21744 South Coral Drive, Lexington Park**

**Tickets: \$18 Adult, \$15 Senior/Student/Military, \$13 Child**



The year is 1958, and the much-adored rock and roll idd - Conrad Birdie - has been drafted into the US Army. His songwriter and agent, Albert Peterson, along with Albert's secretary and girlfriend Rose Alvarez have created a brilliant plan for a huge send off. They're going to have Conrad sing his latest song "One Last Kiss" on the Ed Sullivan show, AND actually give one last kiss to Kim MacAfee, President of the Conrad Birdie Fan Club in Sweet Apple, Ohio. Hopefully, this will ensure a huge hit for Conrad, keep the public's adoration for the new G.I. and ultimately keep Almaelou records from going under. For

more information, go to <http://www.newtowneplayers.org/bye-bye-birdie.html>.



## Twilight Performances

All Performances are Free and begin at 6:45 pm

Bring a lawn chair. In case of inclement weather, performances will be held inside.



### Leonardtwn Campus

Tuesdays

22950 Hollywood Road, Leonardtown

**July 26: Coastline**

**August 2: Children's Play** (CSM Theatre Program): "Spirit of Hispania: Hispanic Tales"



### La Plata Campus

Wednesdays

8730 Mitchell Road, La Plata

**August 3: Children's Play** (CSM Theatre Program): "Spirit of Hispania: Hispanic Tales"



### Prince Frederick Campus

Thursdays

115 J.W. Williams Road, Prince Frederick

**July 21: Jennifer Cooper and GrooveSpan**

**July 28: U. S. Navy Band Sea Chanters**

**August 4: Children's Play** (CSM Theatre Program): "Spirit of Hispania: Hispanic Tales"

For more information, visit <http://www.csmd.edu/community/the-arts/special-events/twilight-performance-series>, or call the Box Office at 301-934-7828.

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## Ms Georgia's Creative Arts Academy Seeking Teachers in Art, Piano, Guitar, Strings and Voice



Ms Georgia's Creative Arts Academy (formerly Ms Georgia's Musical Beginnings) serves over 100 families in Southern Maryland and is rapidly expanding. Her upbeat academy focuses on developing the creative spark in each student, including those with special needs, and exposing them to the great masters in the world of Fine Arts through dynamic hands-on experiences. The Academy offers individual and group lessons, student performance opportunities, in-house performances by professional artists, and field trips to shows and museums throughout the DC area. The Academy serves students of all ages, however the majority of the students are ages 5-11. For more information about becoming one of the Academy's teachers,







Can musical theater be funny, insightful and educational? Yep! It's the summer of 1776, and the nation is ready to declare independence. . .if only our founding fathers can agree to do it! 1776 follows John Adams of Massachusetts, Benjamin Franklin of Pennsylvania, and Thomas Jefferson of Virginia as they attempt to convince the members of the second Continental Congress to vote for

independence from the shackles of the British monarchy by signing the Declaration of Independence. Come see the pivotal event in American history blaze to life in this unconventional, hilarious and family-friendly Broadway hit.

For more information, go to

<http://www.ptplayers.com>, or call the Box Office at 301-932-6819.

## Historic St. Mary's City and The Newtowne Players Shakespeare in the City

[Buy Tickets Now!](#)

### *The Tempest*

Thursday, Friday, Saturday, August 12, 13, 18, 19, 20, 7:30 pm  
Southern Maryland Youth Orchestra Performs, August 12, 13, 19,  
20, 7:00 pm

Reconstructed State House of 1676

47418 Old State House Road, Saint Mary's City, MD 20686

Tickets: \$15 Adult; \$12 Senior, Military, Student; \$10 Children 6 to  
11;

Free for Children Under 6

Thursday, August 18 - This Night Only - Tickets: \$10, Children  
under 6 are Free



Exiled to an abandoned island in the middle of the sea, Prospero, the former Duke of Milan, grows into a powerful sorcerer. When chance brings his enemies close to his shores, Prospero schemes his revenge against the ones who overthrew him: his cunning sister, Antonia, and Alonso, the King of Naples. Raising a powerful storm with the help of his faithful and spritely servant, Ariel, Prospero brings the shipwrecked king and crew into his world of mystery, danger and enchantment. Family and political drama intertwine with lighthearted comedy

and romance as fools, lovers, and villains alike traverse the island in William Shakespeare's *The Tempest*. For additional information, contact Aaron Meisinger at [AaronM@digshistory.org](mailto:AaronM@digshistory.org), or call 240-895-4990.

## The Hard Bargain Players

### *Radio Golf*

Friday, Saturday, August 12, 13, 19, 20, 26 and 27, 8:00 pm

Theater in the Woods

2001 Bryan Point Road, Accokeek

Tickets: \$12 Adults, \$10 Students and Members of the Alice  
Ferguson Foundation



Ambitious, well-connected, charismatic, Ivy League educated real estate mogul Harmond Wilks is on a path to become the first Black mayor of Pittsburgh. With a lucrative real estate development project about to break ground and a smart, supportive and equally ambitious wife by his side, he is living the dream. However, he is forced to evaluate the true cost of success when the revelation of secrets creates a moral crisis threatening all of his aspirations. For more information and to purchase tickets, contact Doris Sharp at 240-766-8830, or email [hbplayersboxoffice@gmail.com](mailto:hbplayersboxoffice@gmail.com).

## Take a Bow Performing Arts Group

### *M. The Musical Dinner Theater*

Saturday, August 13, 1:00 and 5:00 pm

Sunday, August 14, 3:00 pm

The Waldorf Culture Center

109 A Post Office Road, Waldorf

Tickets: \$25, Includes Dinner



This full-scale musical production of *Matilda*, performed by the Theater Arts Camp kids, proves that miraculous things come in small packages. For more information and to purchase tickets, contact Heather Dautrich at 240-754-7732 or email [takeabowperformingarts@yahoo.com](mailto:takeabowperformingarts@yahoo.com).

## Port Tobacco Players Encore Kids

### *Auditions for Grades 1st - 8th*

Tuesday, August 16, 6:30 pm

Thursday, August 18, 6:30 pm

508 E. Charles Street, La Plata



The Encore Kids group consists of children in 1st - 8th grades. Their mission is to serve as a community outreach program of the Port Tobacco Players by providing year-round onstage opportunities for kids with an interest in and a flair for theater. To audition, prepare 16 to 32 bars of musical theater or Disney-style song and a memorized short monologue, poem or story. Bring sheet

music for the song; an accompanist will be provided. For more information, call the Box Office at 301-932-6819, or contact the PTP Education Chairperson at [education@ptplayers.com](mailto:education@ptplayers.com).

## Acapella Vocal Ensemble

### *Call for Voices*



Do you like to sing challenging choral music from composers Eric Whittacre, Rene Clausen, Ola Gjeilo, Anton Brukner, Philip Stopford and Bobby McFarren? AVE (the Acapella Vocal Ensemble) is looking for new voices to be a part of their group. There is a need for Sopranos and Tenors, but they also need additional Altos and Basses. The group performs in Southern Maryland (Charles, St. Mary's, and Calvert Counties) and anticipates 2-4 concerts a season. To schedule an audition, contact AVE at [acapvocens11@gmail.com](mailto:acapvocens11@gmail.com).

## VISUAL ARTS {top}

### HERE'S WHAT IS HANGING NOW! CCAA-SPONSORED ART GALLERIES



#### Charles County Government Commissioners Building

"Artists without Limits" Multi-Artist Show, through September 26, 2016  
200 Baltimore Street, La Plata, MD 20646  
Gallery hours: Weekdays, 8:00 am to 4:30 pm

#### Charlotte Hall Veterans Home

Multi-Artist Show, through October 19, 2016  
E-Wing Assisted Living Dining Hallway  
29449 Charlotte Hall Road, Charlotte Hall, MD 20622  
Gallery Hours: Daily, 10:00 am to 8:00 pm  
**"Meet the Artists" Public Reception, September 24, 2:00 - 4:00 pm**

#### Community Bank of the Chesapeake

Multi-Artist Show, through August 18, 2016  
3035 Leonardtown Road, Waldorf, MD 20601  
Gallery Hours: Monday - Friday, 9:00 am - 4:00 pm

#### University of Maryland Charles Regional Medical Center

Solo Show by Gordon Johnson, Now through October 5, 2016  
5 Garrett Avenue, La Plata, MD 20646  
Gallery hours: Daily, 8:00 am to 8:00 pm

#### Waldorf West Library

Multi-Artist Show, through September 24, 2016  
10405 O'Donnell Place, Waldorf, MD 20603  
Gallery Hours: Monday - Thursday, 9:00 am - 8:00 pm; Friday, 1:00 - 5:00 pm; and Saturday, 9:00 am - 5:00 pm  
**"Meet the Artists" Public Reception, July 23, 2:00 - 4:00 pm**

For more information about the Gallery, contact the CCAA Office at 301-392-5900, or [info@charlescountyarts.org](mailto:info@charlescountyarts.org).

#### 2016 Congressional Art Competition Recognition

**"An Artistic Discovery"**

Thursday, July 21, 5:30 - 7:00 pm



Port Tobacco Courthouse  
8430 Commerce Street, Port Tobacco  
Free and Open to the Public



Sponsored by Congressman Steny Hoyer, the ceremony recognizes and awards the high school students who participated in the juried competition held earlier this year. The art will be displayed in the south wing of the Courthouse. For more information, contact Stefanie Barone at 301-843-1577, or [Stefanie.Carey@mail.house.gov](mailto:Stefanie.Carey@mail.house.gov).

## National Gallery of Art

### *Picture This! America, the Beautiful!*

Tours for People with Low Vision or Who Are Blind

Saturday, July 23, and Wednesday, July 27 1:00 pm

6th Street and Constitution Avenue, NW, Washington, DC (use the Constitution Avenue or Madison Drive entrances for easiest access to the Rotunda)



*Niagara*

by Frederick Edwin Church, 1857

*Picture This* tours incorporate vibrant verbal description with information about works of art. Tours meet at 1:00 pm in the Rotunda of the West Building of the National Gallery and last about an hour. Everyone is welcome! For more information or to receive web links to works that will be described on the tour in advance, contact Lorena Baines at [access@nga.gov](mailto:access@nga.gov) or 202-842-6905.

Verbally described tours are also available by request with 3 weeks' notice by e-mailing [access@nga.gov](mailto:access@nga.gov). For more information, go to [www.nga.gov](http://www.nga.gov).

## National Gallery of Art

### *Summer Story Series: Discover Dutch Art*

Stories in Art in ASL for Children Ages

**REGISTER NOW!**

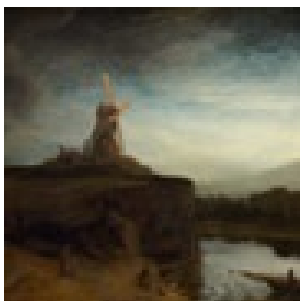
4 to 7

Sundays, July 24, 31, 3:30 - 4:30 pm

West Building, Rotunda

6th Street and Constitution Avenue, NW, Washington, DC (use the Constitution Avenue or Madison Drive entrances for easiest access to the Rotunda)

Free, but Pre-Registration is Required



Would you like to visit the Netherlands this summer? Pack your imagination and travel to the National Gallery of Art! You'll visit a windmill, sail the seas, discover mince pie, and listen to a concert. Participants learn about landscapes, still life, seascapes, and scenes of interior Dutch life by reading children's books, looking at 17th-century Dutch art, and making a souvenir to document each adventure. You will receive a passport to the

summer story series and a stamp for each program attended. If you collect all four stamps at the end of the summer, you will receive a prize!

Families who use ASL are invited to participate in sessions led by a deaf guide. The sessions are offered entirely in ASL and introduce children to artists

through careful looking, storytelling, and hands-on experimentation. Led by museum educators, each program includes reading a children's book, exploring one work of art in the galleries, and completing a simple, hands-on activity.

Because this is a pilot program, families are asked to register in advance. Go to <https://www.eventbrite.com/e/stories-in-art-in-american-sign-language-registration-24000806057> and register for each date individually. For more information, contact Lorena Baines at [asl@nga.gov](mailto:asl@nga.gov).

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## ***BWI Marshall Airport Competition***

**Open to All Artists Ages 18 and Up**

**Must be a Resident of Maryland or District of Columbia**

**Deadline to Submit: July 29, 2016**

Click [HERE](#) to Download the Complete Instructions and Requirements



Baltimore/Washington International Thurgood Marshall Airport (BWI Marshall Airport) is currently constructing the D/E Connector and Security Checkpoint, and seeks to showcase the region's talented art community with a gallery space along the connector. Artists may submit up to three digital images of artwork that can be reproduced and printed on large-scale fabric panels to be displayed within the D/E Connector for one of four six-month exhibits. The jurors will consider any two-dimensional work of art, in reproducible format, following the guidelines listed in the instructions. Jurors will select 28 images from the entries, to be displayed in four shows of seven pieces lasting 6 months each, over a

five-year period. For more information, call 410-859-7086, or email [dwatkins@jmt.com](mailto:dwatkins@jmt.com).

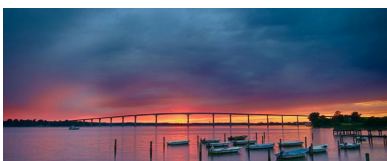
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## **Maryland Independent, Calvert Recorder and Enterprise**

***Calling All Photographers!***

**Photos Wanted for the 2017 Calendars**

**Deadline to Submit is Wednesday, August 3, 2016**



Send in your picturesque photos of Calvert, Charles and St. Mary's Counties for a chance to be featured in the Southern Maryland News 2017 Calendars.

Landscapes in all seasons from North Beach to Waldorf, Hollywood to Dunkirk are

wanted. Send large, high-resolution files to Megan Johnson at [msjohnson@somdnews.com](mailto:msjohnson@somdnews.com). Include the photographer's name, hometown and location of the photo.

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## **Mattawoman Creek Art Center Exhibits, Workshops, Open Studio**

**Smallwood State Park, 5565 Upham Place, Marbury, MD 20658**

**The Gallery is open Fridays, Saturdays, and Sundays,**

**11:00 am - 4:00 pm. For more information call 301-743-5159. or**

**go to [www.mattawomanart.org](http://www.mattawomanart.org).**

Click [HERE](#) for their summer brochure!

***Plein Air Fridays!***

**9:00 am to Noon**

**Free and Open to the Public**



Just show up at the location listed at 9:00 am. Meet together in the parking lot and then paint until 12:00 noon. Gather together for lunch and a friendly critique of each other's works. Bring your own art supplies, lunch and beverage. To get directions, contact Mary Kercher at [mkercher@adl.com](mailto:mkercher@adl.com).

- July 22: Indian Head Village Green**
- July 29: Port Tobacco River, Mary Kercher's Home**
- August 5: Mt. Aventine, Chapman State Park**
- August 12: Benedict Pier, Benedict**
- August 19: Waldorf West Library, Waldorf**
- August 26: MCAC, General Smallwood State Park**

## Sunday Movie & Ice Cream Sundae

### *The Point*

Sunday, July 24, 2:00 pm

Free Movie and Special Treat



An animated classic, filled with wonderful songs, for the whole family to enjoy! *The Point* tells the story of Oblio, a round-headed boy living in the land of "Point" where everything and everybody has one. This ageless fable, featuring voices of talented performers and narrated by Ringo Starr, contains many classic Harry Nilsson songs, including "Me and My Arrow." The entire family -- from children to grandparents -- will delight in this enchanting tale! (74 min.)

## *Painting an Abstract Watercolor*

Wednesday, August 3, 10:00 am - 3:00 pm

Fee: \$40 Members / \$50 Nonmembers

Instructor: Jung Lea Smith



Abstract art uses a visual language of shape, form, color, line and texture to create a composition which may exist with a degree of independence from visual references in the world. Abstraction is creating the idea of what the artist wants to explain in his/her own artistic way. Artwork which takes liberties, altering for instance color and form in ways that are conspicuous, can be said to be partially abstract. Total abstraction bears no trace of any

reference to anything recognizable. In this workshop, the artist will determine how abstract he/she would like to be. Participants should bring their own watercolor supplies as well as colorful photographs or pictures cut from magazines as inspiration for what they might want to create in abstract form. Some previous experience with watercolor is required.

## *Faces*

Exhibit by Bert Stevenson

Now through August 7



Mattawoman Creek Art Center



Presents

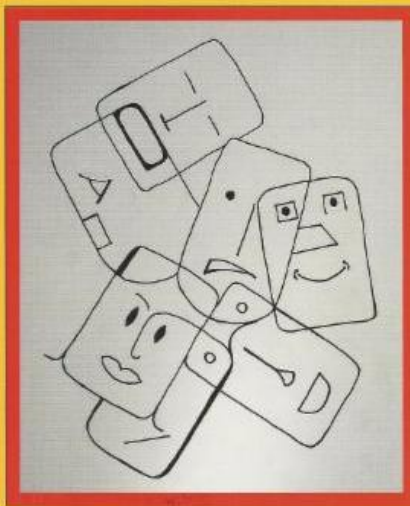


# FACES

A study of the human face in varied media and artistic styles created by Bert Stevenson

July 8 - August 7  
Reception July 10 1:00-4:00

Also in the smaller gallery:  
Southern Maryland by JoAnn Gilhooly



## *Southern Maryland*

Exhibit by Jo Ann Gilhooly

Now through August 7



Over 20 paintings portray the beauty and wonder of the Southern Maryland area.

## *Open All-Media Show Call for Entry*

August 12 - September 11

Delivery Dates:

Saturday, August 6, 11:00 am - 2:00 pm

Sunday, August 7, 2:00 - 4:00 pm

Click [HERE](#) to download the Application Form



For more information, go to [www.mattawomanart.org](http://www.mattawomanart.org), contact Harriett at [ahahproductions@yahoo.com](mailto:ahahproductions@yahoo.com), 301-868-0364, email [mattawomanart@aol.com](mailto:mattawomanart@aol.com), or call 301-743-5159.

## *Call for Individual Artist Show*

Deadline to Submit: August 15

Click [HERE](#) for complete Framing Standards and Application Form.

Artists will be notified on November 1. For more information, call 301-743-5159, or visit <http://www.mattawomanart.org>.



## Mattawoman Creek Art Center

### *Open Studio*

Fridays, Now through August 27, 11:00 am - 3:00 pm

Free!



Come create: paint, draw, take photos, sculpt, knit, quilt, etc. Bring your own materials and your lunch. Bring your friends (both members and nonmembers). Share ideas and techniques. Critique each other's work. Enjoy the creative process! For more information, go to [mattawomanart.org](http://mattawomanart.org).

## National Gallery of Art *Programs in American Sign Language and Assistive Listening Devices*

Tour on Sunday, August 14, 1:00 pm  
West Building, 6th Street and Constitution Avenue, NW,  
Washington, DC (use the Constitution Avenue or Madison Drive  
entrances for easiest access to the Rotunda)



The tours take place on the second Sunday of every month and last about an hour. Meet the guide in the Rotunda of the West Building for the public tour. The program is interpreted into spoken English. Assistive listening devices are available for use on any public tour with 3 weeks' advance notice. To plan your trip and view hours and maps, go to [www.nga.gov](http://www.nga.gov) and click on [Visit](#). For

more information, go to [www.nga.gov](http://www.nga.gov) and click on [Calendar](#) or contact Lorena Baines at [access@nga.gov](mailto:access@nga.gov) or 202-842-6905.

## LITERARY ARTS {top}

### Charles County Library Programs For July/August 2016



Get a copy of the [July/August](#) brochures to see all the programs available at your local libraries. There are art classes, computer classes, book discussions for all ages, craft programs, preschool story times, games, writing classes, and lots of other activities for every interest and age!

For more information, call 301-645-1395, or go to <http://www.ccplonline.org>.

**Charles County Public Library**  
***Summer Reading Program: Sports & Games***  
Now through August 20  
Register at [ccpl.beanstack.org](http://ccpl.beanstack.org)

Charles County Public Library  
2016 Summer Reading: Sports & Games  
Register at [ccpl.beanstack.org](http://ccpl.beanstack.org)

This year our theme is Sports & Games! The program runs from June 18th - August 20th at all four county libraries. We'll have hundreds of programs and activities to keep you occupied all summer long!



Join us for a summer of fun, games and reading! Our summer reading program offers three levels of participation so each customer can choose how they use the library. You can participate in one level or in all levels - it's up to you!

**Bronze Level Participation:** Use the library! Check out books, use our computers, attend programs or ask a reference question. Use a Summer Reading bookmark to collect stamps (one for each library activity you do, up to 3 stamps per day). Collect 10 stamps and turn in your bookmark to staff for a prize coupon to indicate which drawing you want to be entered in.

**Silver Level Participation:** Log the minutes you spend reading on Beanstack. Read for more than 10 hours during the summer to be entered in a drawing for gift cards. (That's less than 15 minutes per day - you can break up your reading however you want!)



**Gold Level Participation:** Log the minutes you spend reading AND write reviews of the book/ magazine/ ebook/ audio books you read on Beanstack. Customers who write at least 10 reviews and read for at least 10 hours will be entered into a drawing for the grand prize.



Our prizes range from Lego kits and K'Nex to make-your-own spa and bubble gum kits to kites and Cgo disks. Grand prizes include tickets to the Nationals, Wizards, DC United and Mystix games and to the Renaissance Festival. The more you read and use the library the more you could win!



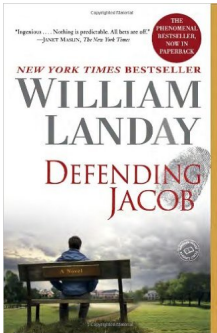
The summer reading program offers three levels of participation: Bronze, Silver and Gold. Choose any or all, with drawings for prizes in each level. Go to [ccpl.beanstack.org](http://ccpl.beanstack.org) for complete details.



## Adult Discussion Book Groups

### Indian Head Senior Center Book Discussion Group

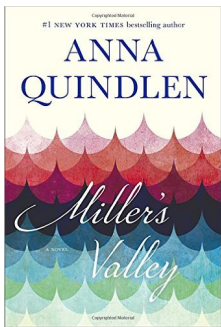
Meets on the fourth Wednesday of every month from 11:00 am - 12:00 noon, at the Senior Center, 100 Cornwallis Square, Indian Head. Call 301-375-7375 for more information.



**July 27: *Defending Jacob* by William Landay.** Andy Barber has been an assistant district attorney for two decades. He is respected, admired in the courtroom, and happy at home with the loves of his life: his wife, Laurie, and their teenage son, Jacob. Then Andy's quiet suburb is stunned by a shocking crime: a young boy stabbed to death in a leafy park. And an even greater shock: The accused is Andy's own son-shy, awkward, mysterious Jacob. It is the ultimate test for any parent: How far would you go to protect your child? For Andy Barber, a man with an iron will and a dark secret, it is a test of guilt and innocence in the deepest sense.

### Waldorf Senior Center Afternoon Book Club

Meets on the first Wednesday of every month from 1:00 - 2:00 pm, at the Waldorf Senior Center, 3092 Crain Highway, Waldorf. For more information, call 301-638-4420.

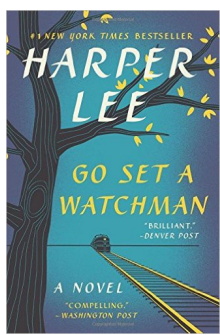


**August 3: *Miller's Valley* by Anna Quindlen.** For generations the Millers have lived in Miller's Valley. As Mimi Miller eavesdrops on her parents and quietly observes the people around her, she discovers more and more about the toxicity of family secrets, the dangers of gossip, the flaws of marriage, the inequalities of friendship and the risks of passion, loyalty, and love. Home, as Mimi begins to realize, can be "a place where it's just as easy to feel lost as it is to feel content." Miller's Valley is a masterly study of family, memory, loss, and, ultimately, discovery, of finding true identity and a new vision of home.

### Richard R. Clark Senior Center Book Discussion

Meets at 1:00 pm, on the first Thursday of each month at the Clark Senior Center, 1210 Charles Street, La Plata. For more information, call 301-934-9001.





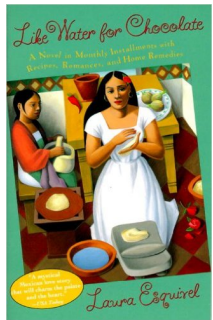
**August 4: *Go Set a Watchman* by Harper Lee.** Maycomb, Alabama. Twenty-six-year-old Jean Louise (Scout) Finch returns home from New York City to visit her aging father, Atticus. Set against the backdrop of the civil rights tensions and political turmoil that were transforming the South, Jean Louise's homecoming turns bittersweet when she learns disturbing truths about her close-knit family, the town, and the people dearest to her. Featuring many of the iconic characters from *To Kill a Mockingbird*, *Go Set a Watchman* perfectly captures a young woman, and a world, in painful yet necessary transition out of the illusions of the past, a journey that can

only be guided by one's own conscience.

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### **P.D. Brown Library Adult Book Discussion Group**

Meets on the first Saturday of every month from 9:30 - 10:30 am, at the P.D. Brown Memorial Library, 50 Village Street, Waldorf. For more information, call 301-645-2864.



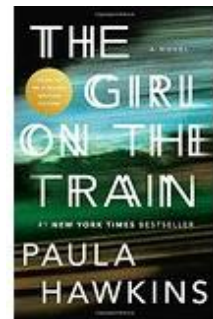
**August 6: *Like Water for Chocolate: A Novel in Monthly Installments with Recipes, Romances, and Home Remedies* by Laura Esquivel.** The youngest daughter of a well-born rancher, Tita has always known her destiny: to remain single and care for her aging mother. When she falls in love, her mother quickly scotches the liaison and tyrannically dictates that Tita's sister Rosaura must marry the luckless suitor, Pedro, in her place. But Tita has one weapon left—her cooking. Forced to make the cake for her sister's wedding, Tita pours her emotions into the task; each guest who samples a piece bursts into tears.

Tita's unrequited love for Pedro survives the Mexican Revolution, the births of Rosaura and Pedro's children, even a proposal of marriage from an eligible doctor. In a poignant conclusion, Tita manages to break the bonds of tradition, if not for herself, then for future generations.

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### **La Plata Library Book Discussion Group**

Meets at 7:00 pm on the second Thursday of every month at the La Plata Library, 2 Garrett Avenue, La Plata. Call 301-934-9001, for more information.



**August 11: *The Girl on the Train* by Paula Hawkins.** Rachel takes the same commuter train every morning and night. Every day she rattles down the track, flashes past a stretch of cozy suburban homes, and stops at the signal that allows her to daily watch the same couple breakfasting on their deck. She's even started to feel like she knows them. Jess and Jason, she calls them. Their life, as she sees it, is perfect. Not unlike the life she recently lost. And then she sees something shocking. It's only a minute until the train moves on, but it's enough. Now everything's changed. Unable to keep it to herself, Rachel goes to the

police. But is she really as unreliable as they say? Soon she is deeply entangled not only in the investigation but in the lives of everyone involved. Has she done more harm than good?

## **COMMUNITY ARTS** {top}

### **Community Senior Centers**

Get the [SCOOP](#) on What's Happening!



The Department of Community Services operates each of the County's Senior Centers, where citizens 60 and older may access a variety of programs and services, including: Social/Recreational activities, Clubs, Special Events,

Trips, Nutritious Lunches, Health and Screenings Programs, Health Scope/Visit the Nurse, Educational programs, Physical Fitness programs, Creative Arts, and Computer Lab/Classes. For more activities and events, get the [July](#) and [August](#) copies of *The SCOOP*, Charles County's Senior Center News, or click [here](#) to go to their website.

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## Contact Us

301-392-5900 | [info@charlescountyarts.org](mailto:info@charlescountyarts.org) | [www.charlescountyarts.org](http://www.charlescountyarts.org)

About the Charles County Arts Alliance, Inc.

The mission of the Charles County Arts Alliance (CCAA) is to stimulate, promote, encourage, and provide recognition of the arts and the creative spirit. Founded in 1987, the CCAA promotes ALL the arts in Charles County: music, visual art, drama, dance and literature.

The CCAA is the official arts council of Charles County and is recognized as such by the Maryland State Arts Council (MSAC), an agency of the Department of Business and Economic Development (DBED) of the State of Maryland. In this capacity, the CCAA serves as the "umbrella" organization for the arts community in Charles County. The CCAA promotes Charles County arts organizations and individuals, provides financial support to nonprofit organizations and the schools through its annual arts grant programs, sponsors the creation and presentation of new, diverse cultural activities and special events for the community, provides arts scholarships, and ensures the Charles County's underserved population, people with disabilities, residents with limited income, minorities, and senior citizens have access to the arts. The CCAA builds partnerships with local government, the business community and the educational community, in an effort to enhance the overall quality of life for the citizens of Charles County.