

Sponsored by the Charles County Arts Alliance, in partnership with the Town of La Plata

> SATURDAY, JUNE 11, 2016 (*Rain Date: Sunday, June 12*) 11:00 am to 5:00 pm 305 Queen Anne Street, La Plata

## FOOD VENDOR REGISTRATION FORM Deadlines: \$100 by May 15; \$125 by May 31 REGISTRATION FEES ARE NON-REFUNDABLE

| Contact Information ( <i>please print or type</i> )   |             |  |       |        |  |
|---|-------------|--|-------|--------|--|
| Full Name (company and individual):   |             |  |       |        |  |
| Street Address  |             |  |       |        |  |
| Street Address:   |             |  |       |        |  |
| Mailing Address (if different):   |             |  |       |        |  |
| City:   | State:      |  | Zip C | Code:  |  |
| Work Phone:   | Home Phone: |  |       |        |  |
| Cell:   |             |  | Othe  | Other: |  |
| Email Address:  |             |  |       |        |  |
| Website:  |             |  |       |        |  |
| I, or my company, would like to provide the following items for sale (please list):   |             |  |       |        |  |
|   |             |  |       |        |  |
| <ul> <li>Food Prices will range from: \$to \$</li> <li>Do you need electricity? (please circle one): YES NO 110V 220V </li> <li>PLEASE NOTE: <ul> <li>All food vendor spaces are 12' x 12'.</li> <li>You are responsible for providing all tables, chairs, popup tents, canopies, setup/take down crew, etc.</li> <li>Tent stakes are not permitted; please bring sandbags or other weights.</li> <li>All food vendors must arrive by 9:00 am and be completely set up no later than 10:00 am on Saturday, June 11, 2016.</li> <li>All food vendors must have the required licenses and food permits to operate in Charles County.</li> <li>Info received after May 10 will not be included in the newspaper insert.</li> <li>ArtsFest takes place on June 11, with a rain date of June 12. In case of severe weather, call the CCAA office at 301-392-5900 for a recorded message. Cancellation or postponement will be determined by 6:00 pm on Friday, June 10. For more info, call 301-392-5900.</li> </ul> </li> </ul> |             |  |       |        |  |
| TOTAL FOOD VENDOR BOOTH SPACE NE  |             |  |       |        |  |
| I require an area that measures as follows:   |             |  |       |        |  |

Please take into consideration such things as trailer size (including additional tongue length and door or ramp needs), tent size, etc. so that you tell us your TOTAL space needs.

Please complete form and mail with check to: Charles County Arts Alliance, PO Box 697, White Plains, MD 20695.